# ASSESSMENT ROLL

- - - FOR THE - - -

Municipality of The United Townships of Tudor & Cashel

For the Year 1904

# SUMMARY OF ASSESSMENT ROLL

OF THE MUNICIPALITY OF Lucan & Biddulph FOR 1904

| No. of Column in Roll. | | | |
|---|---|---|---|
| | | 258 | |
| 7 | Number of Children between the ages of 5 and 21 years | 57604 | |
| 10 | Number of Acres Assessed | 83.09 | |
| 11 | Number of Acres Cleared | $67051 | |
| 13 | Total Value of Real Property | | |
| 14 | Value of Personal Property other than Income | | |
| 15 | Taxable Income | | |
| 16 | Total Value of Personal Property and Taxable Income | | |
| 17 | Total Value of Real and Personal Property and Taxable Income | $67051 | |
| 18 | Number of Days Statute Labor | 572 | |
| 19 | Number of Dogs | | |
| 19 | Number of Bitches | | |
| 20 | Number of Persons in the Families or persons Rated as Resident | 867 | |
| 22 | Number of Cattle | 1307 | |
| 23 | Number of Sheep | 696 | |
| 24 | Number of Hogs | 297 | |
| 25 | Number of Horses | 286 | |
| 26 | Number of Births | | |
| 27 | Number of Deaths | | |
| 28 | Number of Registered | | |
| 29 | Number of Acres of Wood Land | 29.003 | |
| 30 | Number of Acres of Swamp, Marsh or Waste Land | 20.269 | |
| 31 | Number of Acres of Orchard or Garden | 23 | |
| 32 | Number of Acres under Fall Wheat | | |
| 34 | Number of Steam Boilers | 4 | |

Chas. Donaldson

CLERK.

Hill Bridge

P. O. ADDRESS.

I.....

in the County of Hastings. .....of the... .....of. .....

I....Edward Zapp.....of the Township.....of Tudor

in the County of Hastings.

Make oath and say:—

1. That I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situate in the municipality of the Township of Tudor & Cashel...: and I have justly and truly assessed each of the parcels of real property so set down at its actual cash value as it would be appraised in payment of a just debt from a solvent debtor and as prescribed by law; except ground bona fide enclosed and used as a paddock, park, lawn, garden or pleasure ground, which I have assessed at a valuation which at six per centum would yield a sum equal to its annual rental for the purposes for which it is used. Except vacant ground, and ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed according to the value prescribed by law.

2. That the said assessment roll contains a true statement of the aggregate amount of the personal property, or the taxable income, of every person named in the said roll, and that I have estimated and set down the same according to the best of my information and belief.

3. That I have entered thereon the names of all the resident tenants and freeholders, and of all other persons who have required their names to be entered therein, with the true amount of property occupied or owned, or of income received by each; and that I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. That according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be entered either under THE ASSESSMENT ACT, or any other Act; and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.

5. That the date of delivery or transmitting of the notice required by section 51 of The Assessment Act is in every case truly and correctly stated in the said roll.

6. And I further say that I have not entered the name of any person at too low a rate in order to deprive such persons of a vote, or at too high a rate in order to give such persons a vote; and that the amount for which each such person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I further say, that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed thereon, nor have I, in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

.....Edward Zapp.....

.....Assessor.....

Sworn before me at ~~the~~ Gilmour, in the Township of Tudor in the County of Hastings this 18th day of April A.D., 1904.

.....Thomas Ricketts.....

.....Reeve.....

I do hereby Certify that the within Assessment Roll was delivered by the Assessor to me, and filed in my Office on this

Eighteenth day of April A.D. 19.04.

Thos Donaldson Clerk.

I do hereby Certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the

United Townships of Lucan & Easthill

on the Sixth day of June A.D. 1904.

Thos Donaldson Clerk.

Tudor & Cashel for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | Dog Tax | STATISTICS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| No. of Lot, Con. etc. in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant (On Townships) No. of acres cleared | Value of each Parcel of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs. No. of Days Road Division | No. of Dogs No. of Bitches | No. of Persons in the Family of each Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Land | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER | |

Rec'd Aug. 6th 1904
Wm. R. Aylesworth
Co. Clerk

# Assessment Roll for the Municipality of

Sudor

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether *spinster, unarried woman* or *widow*, opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, No. of Street or other Designation of the Local Division in which Real Property is situate or residence in case of Manhood Suffrage Vo |
| 1 | Ashley Charles | Foxboro | | F | | | RR | 4 | P | | | 19 |
| 2 | Armstrong John | Mill bridge | Farmer | " | 61 | | | 1 | " | 4 | 1 | 7 |
| 3 | Armstrong Francis | " | " | F. S | 24 | | | | | | | |
| 4 | Armstrong Joseph | Glanmire | " | | | | RR | 5 | " | | | 12 |
| 5 | Airhart Cal | " | " | | | | | 5 | " | | | G. East |
| 6 | Blakely J. S | Madoc | " | | | | RR | 5 | " | | | Grant East |
| 7 | Baker Hedr George | Gilmour | " | S | 39 | J. Baker Ormsby P.O | | 4 | " | | | 16 |
| 8 | Bonter William | Marmora | " | F. | | | R.R | 5 | " | | | 17 G. East |
| 9 | Bull Maud | Belleville, Box 18 | S | " | | | RR | 5 | " | | | G. West |
| 10 | Black William | Mill bridge | Farmer | " | 54 | | | 1 | " | | | G. East |
| 11 | Black Ralph | " | | F. F | 22 | | | | | | | |
| 12 | Burrill James | Glanmire | " | F | 51 | | | 5 | " | | | 13 |
| 13 | Burrill Thos | " | | F S | 25 | | | | | | | 14 |
| 14 | Burrill John | " | | F S | 22 | | | | | | | |
| 15 | Brown John | Millbridge | " | F | 37 | | | 1 | " | 2 | 2 | 4 |
| 16 | Bigelow George E | With Lands 235 Queen St | | " | | | RR | 1 | " | | | G. West |
| 17 | Blackburn Nicholas | Bannockburn | " | " | 24 | | | 2 | " | | | 13. AL 3 |
| 18 | Blackburn William | " | " | " | 60 | | | 2 | " | 1 | — | 4 13. AL 2 |
| 19 | Brownson Randal | Mill bridge | " | " | 34 | | | 1 | " | 3 | 3 | G. E |
| 20 | Curran John | " | " | " | 42 | | | 1 | " | | | 3 |
| 21 | Cleveland James | " | " | " | 39 | | | 1 | " | | | 6 |
| 22 | Clancy Michael | " | " | " | 70 | | | 9 | " | 1 | 1 | 12 14 |
| | | | | | | | | 1 | " | | | 5 |
| | | | | | | | | | | 11 | 7 | |

Tudor & Cashel for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, Concession, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (On Farms) No. of acres cleared | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days Road Division | No. of Dogs | No. of Persons in the family of each Proprietor or Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld. | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER |
| | | | | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | | 100 | | | | 100 | 2 | 6 | | | | | | | | | | | | | | | Apl 11/12 | |
| 20 21 | 180 | | 80 | 200 | | | | 200 | 2 | 10 | | 6 | C of E | 18 | 13 | | 2 | | | | | 60 40 | | | March 17 | |
| 26 | 100 | | 10 | 100 | | | | 100 | 2 | 17 | | | | | | | | | | | | 50 40 | | | 17 | |
| 78, 79, 80 | 178 | | 60 | 150 | | | | 150 | 2 | 4 | | 1 | R. C | - | - | - | - | | | | | 50 60 | | | Apl 9/12 | |
| 53, 56 | 100 | | | 100 | | | | 100 | 2 | 3 | | | | | | | | | | | | 50 50 | | | 11/12 | |
| 14, 15 | 200 | | 50 | 200 | | | | 200 | 2 | 28 | | 4 | M | 2 | 5 | 1 | 1 | | | | | 50 100 | | | 6/12 | |
| 18 | 50 | | | 25 | | | | | | | | | | | | | | | | | | | | | | |
| 51-52 | 100 | | 10 | 100 | | | | 125 | 2 | 3 | | | | | - | - | - | | | | | 20 120 | | | 11/12 | |
| 41-42 | | | | 125 | | | | | | | | | | | | | | | | | | | | | | |
| 51-52 | 200 | | 5 | 100 | | | | 225 | 2 | 3 | | | | | - | - | - | | | | | 100 95 | | | 11/12 | |
| 35, 36 | 100 | | 30 | | | | | 125 | 2 | 2 | | 6 | Ch of E | 10 | 3 | - | - | - | - | - | | 30 40 | | | March 20/12 | |
| | | | | | | | | | | | | | " | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | Presby | | | | | | | | | | | | | |
| 28, 29 | 340 | | 60 | | | | | 350 | 3 | 17 | ½ | 4 | " | 17 | 25 | 10 | 2 | | | | | 130 200 | | | 16 1/2 | |
| | | | | | | | | | | | | | " | | | | | | | | | | | | | |
| 32 | 100 | | 30 | 125 | | | | 125 | 2 | 11 | | 6 | Ch of E | 3 | 4 | 1 | 2 | | | | | 40 30 | | | 24 2/12 | |
| | | | | | | | | | | | mixed | | | | | | | | | | | | | | Apl 11/12 | |
| 19 | ½ | ½ | | 50 | | | | 50 | 2 | 1 | | - | - | - | - | - | - | | | | | - - - | | | 11/12 | |
| 13-14 | | | | | | | | | | | | | | | | | | | | | | | | | 11 | |
| 12 | 200 | | 20 | 200 | | | | 200 | 2 | 14 | | 2 | M | - | - | - | - | - | - | - | | 100 60 | - | - | 13 2/12 | |
| 44-10 | | | | | | | | | | | 22 | | | | | | | | | | | | | | 11 | |
| 8 | | | | | | | | | | | 3 | | | | | | | | | | | | | | | |
| 10-11 | 386 | | 60 | 400 | | | | 400 | 2 | 14 | | 5 | M | 20 | 15 | 2 | 3 | - | - | - | | 136 169 | | 1 | 13 6/12 | |
| | | | | | | | | | | | 23 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3 | | | | | | | | | | | | | | 11 | |
| 18 | 40 | | 40 | 275 | | | | 275 | 2 | 1 | | 6 | " | 9 | 6 | 2 | 2 | - | - | - | | - - | - | - | 13 4/12 | |
| | | | | | | | | | | | 23 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3 | | | | | | | | | | | | | | March | |
| | | | | | | | | 150 | 2 | 9 | | 4 | R C | 6 | 6 | 2 | 2 | - | - | - | | 20 30 | - | - | 24 | |
| 32 | 100 | | 50 | 150 | | | | | | | | | | | | | | | | | | | | | 11 | |
| 19 | | | | 125 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 300 | | 40 | 100 | | | | 325 | 3 | 20 | | 4 | Ch of E | 9 | 7 | 5 | 2 | | | | | 100 160 | | | 19 2/12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 11 | |
| 29-30 | 136 | | 46 | 125 | | | | 125 | 2 | 11 | | 1 | R C | - | - | - | - | - | - | - | | 4 50 | | | 18 1/2 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2960 | | 591 | 3325 | | | | 3325 | 39 | | | 49 | | 94 | 87 | 23 | 16 | | | | | 1026 1341 | | 2 | | |

# Assessment Roll for the Municipality of

Euder

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether *spinster, married* woman or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which Real Property lies or residence in case of Manhood Suffrage Voters |
| 23 | Cook & Bros | Toronto | 7 | | | BR | 2 | P | | | 4 |
| 24 | Canady James | Cooper | Farmer " | | | BR | 2 | " | | | 1 |
| 25 | Collins James | Mill bridge | " " | | | BR | 2 | " | | | 7 |
| 26 | Clarke James, N | " | " " | 60 | | | 1 | " | 4 | 4 | 3 |
| 27 | Chard Albert | Farm Sterling | " | | | BR | 2 | " | | | B. B |
| 28 | Waddell Robert | Trenton | " | | | " | 2 | " | | | |
| 29 | Chard Albert | Sterling | " | | | BR | 10 | " | | | 19 |
| 30 | Casement Samuel | Gilmour | Farmer " | 37 | | " | 4 | " | 1 | 1 | 19 |
| | | | | | | | 5 | " | | | G. West |
| 31 | Coe Arthur | Madoc | " | | | BR | 2 | " | | | 5 4 |
| 32 | Caverly Jefferson | " | " | | | BR | 4 | | | | 19 |
| 33 | Caldwell Jacob | Cripple Creek Cal. 21.8 | " | | | BR | 9 | " | | | 13 |
| 35 | Curran Michael | Mill bridge | Farmer " | 35 | | | 1 | " | | | 3 |
| 34 | Clark Peter P | St Ola | Merchant " | | | BR | 9+4 | " | | | 19 |
| | | | | | | | 1 | " | | | 9 East |
| | | | | | | | 7 | 3 | | Brother | 1 |
| | | | | | | | | | | " | 4 |
| 36 | Danford Joseph | Madoc | " | | | BR | 1 | " | | | G East |
| 37 | Davidson Henry | Mill bridge | Farmer " | 29 | | | 1 | " | | | G. East |
| 38 | Dafoe George | Gilmour | " " | 35 | | | 8 | " | 2 | 2 | 17 |
| 39 | Davidson David | Mill bridge | " " | 52 | | | 1 | " | 4 | | 1 3 |
| 40 | Dafoe John | Gilmour | " " | 40 | | | 8 | " | 3 | 3 | 17 18 |
| 41 | Dafoe Thomas | " | " " | 22 | | | 8 | — | — | — | 17 18 |
| 42 | Dafoe Robert | " | " " | 30 | | | 8 | " | 1 | 1 | 18 |
| 43 | Durly Peter | Mill bridge | " " | 48 | | | 1 | " | 3 | 3 | G East |
| 44 | Dubensky John | Bancroft | " | | | BR | 1 | | | | G West |
| 45 | Davis Barry | Mill bridge | Farmer " | | | | 2 | " | | | B A |
| | | | | | | | | | 14 | 14 | |

Duda & Cashel — for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Name of Township from 1 to 50 yrs. | Road Division | No. of Dogs | No. of Persons in the family of each Person who is a Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld. | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER |
| | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 6 W 7 | 200 | | 20 | 200 | | | | 200 | | 2 | 12 | | | | | | | | | | 100 | 80 | | | April 11 12/8 | |
| 11 | 75 | | | 75 | | | | 75 | | 2 | 22 | | | | | | | | | | | 75 | | | " 11 12/8 | |
| 16 | 100 | | 20 | 100 | | | | 100 | | 2 | 20 | | | | | | | | | | 50 | 30 | | | March 16 12/1 | |
| 25 26.27 | 134 | | 20 | 150 | | | | 150 | | 2 | 9 | | | 5 | | 1 | | | | | 100 | 14 | | | " 24 12/4 | |
| 26.27-28 | 150 | | 60 | 150 | | | | 150 | | 2 | | | | | | | | | | | 40 | 50 | | | April 11 12/1 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26.27 | 250 | | 50 | 225 | | | | 225 | | 2 | 5 | | | | | | | | | | 100 | 100 | | | " 11 12/11 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 87 | | 10 | 100 | | | | 100 | | 2 | 28 | | | 3 | | 4 | 2 1 | | | | 40 | 37 | | | " 6 12/11 | |
| 55 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | 250 | | 10 200 | 250 | | | | 250 | | 2 | | | | | | | | | | | 50 | 190 | | | " 11 12/8 | |
| 8 | 100 | | 20 | 100 | | | | 100 | | 2 | | | | | | | | | | | 20 | 60 | | | " 11 12/1 | |
| 11 | 100 | | | 75 | | | | 75 | | 2 | | | | | | | | | | | | 100 | | | " 11 12/11 | |
| 31 | 100 | | 5 | 100 | | | | 100 | | 2 | | | | 1 | | R C | | | | | 60 | 35 | | | March 24 12 | |
| 62 10-11 | 295 | | 295 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | | 100 | 100 | 545 | | | 545 | | 4 | | | | | | | | | | | 200 | 245 | | | April 11 12/8 | |
| | | | | | | | | | | | 53 | | | | | | | | | | | | | | " | |
| | 100 | | 10 | 100 | | | | 100 | | 2 | 1 | | | | | | | | | | 20 | 70 | | | " 11 12/4 | |
| 6 W 7 | | | | | | | | | | | h | | | | | | | | | | | | | | March | |
| | 75 | | 30 | 75 | | | | 75 | | 2 | 1 | | | 4 | | Ch of E | | 9 | 9 | 4 | 2 | 1 | 1 | 20 | 25 12/2 | |
| 16 | | | | | | | | | | | 53 | | | | | | | | | | | | | | " | |
| | 100 | | 10 | 100 | | | | 100 | | 2 | 23 | | | 5 | | R C | | 3 | | 2 | | 40 | 30 | | 15 12/2 | |
| 10 | 100 | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 29 1 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 150 | | 30 | 225 | | | | 225 | | 2 | 9 | | | 7 | | Ch of E | | 10 | 8 | 1 | 5 | | | 50 | 100 | 17 12/6 |
| 12 | | | | | | | | | | | orch | | | | | | | | | | | | | | April | |
| 7 part 11 | 215 | | 40 | 250 | | | | 250 | | 2 | 23 orch | | | 6 | | R C | | 10 | 10 | 2 | 2 | | | 75 | 100 | 2 12/2 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| pt 11 | 115 | | 40 | 150 | | | | 150 | | 2 | 23 | | | 4 | | R C | | 5 | 6 | 3 | 2 | | | 35 | 40 | 29 12/2 |
| | | | | | | | | | | | orch | | | | | | | | | | | | | | " | |
| 13 | 100 | | 20 | 125 | | | | 125 | | 2 | 23 | | | 4 | | R C | | 6 | 4 | 2 | 2 | | | 30 | 50 | 29 12/4 |
| | | | | | | | | | | | orch | | | | | | | | | | | | | | " | |
| 15 | 50 | | 30 | 100 | | | | 100 | | 2 | 1 | | | 6 | | R C | | 4 | | 1 | | | | 10 | 10 | 25 12/2 |
| | | | | | | | | | | | 6 | | | | | | | | | | | | | | April | |
| | | | 200 | | | | | | | | 1 | | | | | | | | | | | | | | 11 12/2 | |
| 19-34 | 52 | | 2 30 | 250 | | | | 250 | | | 1 | | | | | | | | | | | | | | | |
| 17.18.1920 | 200 | | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3053 | | 527 | 3448 | | | | 3448 | | 44 | | 47 | | | 56 | 39 | 17 | 13 | | | | 1050 | 148 | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Division in which the Local Division is situated, Real Property in which or residence in case of Manhood Suffrage Votes |
| 46 | Dady Dodrill | Mill Lindy | Farmer | 71 | | | 1 | P | | | 5 |
| 47 | Dady Joseph | " | " | 25 | | | " | " | | | 5 |
| 48 | Dafoe Nicholas | Gilmour | " | 27 | | | 8 | " | | | 17 |
| 49 | Doyle John | Thanet | " | | | BR | 10 | " | | | 19 |
| 50 | Dady John | Glanmire | " | | | " | 5 | " | | | 5 East |
| 51 | Dulmage George | Bannockburn | Blacksmith | " | | BR | 2 | " | | | B AL |
| 52 | Donaldson Chas? | Mill Lindy | Farmer | " | 65 | | 5 1 | " | | | 10 5 East |
| 53 | Donaldson George | " | " | " | 24 | | | | | | |
| 54 | Donaldson John | " | " | " | 26 | | 1 | " | | | 5 East |
| 55 | Donaldson James | " | " | " | 38 | | 1 7 | " | 3 | 3 | Grants East 5 Central " 5 West |
| 56 | Davidson John | Glanmire | " | 25 | | a farmer Millbridge | 5 | " | | | 5 East 5 West |
| 57 | Frank Michael | Millbridge | " | Z | 33 | | 2 | " | 1 | 1 | B AL |
| 58 | Frank Mary | " | Wife | " | 56 | | 1 | " | | | 5 West 18 |
| 59 | Fitzgibbon William | Gilmour | Farmer | " | 44 | | 10 | " | | | 17 |
| 60 | Fox William | Bannockburn | " | " | | BR | 1 | " | | | 5 West |
| 61 | Fox Simon | " | " | Z S | | " | | | | | |
| 62 | Fraser Duncan | Madoc | " | Z | | BR | 1 | " | | | 5 East |
| 63 | Fennell Jane | Bawmanville | | " | | BR | 2 | " | | | 4 Jo |
| 64 | Ferguson William | St Paul St. 18 Minneapolis | | " | | BR | 10 | " | | | 18 |
| 65 | Frank Arthur | Millbridge | Farmer | " | 26 | | 1 | " | | | 6 W |
| 66 | Faul Madison | Gilmour | " | " | 31 | | 4 | " | | | 19 |
| 67 | Finlayson Alexander | Glanmire | " | " | 54 | | 5 | " | 4 | 4 | 5 East |
| 68 | Graham R J | Belleville | Lumber Manuf? | | 39 | | 2 | " | | | 5 |
| 69 | Gunter Andrew | Millbridge | Farmer | Z | 63 | | 1 | " | | | 7 5 |
| 70 | Gunter Alfred | " | | Z S | 28 | | | " | | | 6 W 18 AL |
| | | | | | | | | | 4 | 4 | |

Sudeley + Loughrin

for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns and Incorporated Villages) upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons in the family of each Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Area of Wood and Marsh, Waste Land | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | | |
| 31-32 | 160 | | 30 | | 200 | | | | 200 | | 2 | 11 | | | 4 | R.C | 12 | 7 | 2 | 2 | - | - | - | 65 | 65 | | March 24 12/4 | |
| | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | | 5 | | 100 | | | | 100 | | 2 | 23 | | | 4 | Pr | 6 | - | - | - | 1 | | 1 | 60 | 35 | - | - | 29 12/11 | |
| 29 | 100 | | 26 | | 100 | | | | 100 | | 2 | | | | - | R.C | - | - | - | - | - | - | - | 40 | 40 | - | - | April 11 12/4 | |
| 86, 87 | 100 | | 30 | | 100 | | | | 100 | | 2 | 5 | | | | R C | - | - | - | - | - | - | - | 20 | 50 | - | - | 11 21 12/4 | |
| 5 | 50 | | 5 | | 50 | | | | 50 | | 2 | | | | | Pr | - | - | - | - | - | - | - | 35 | 10 | - | - | 11 13 12/4 | |
| 26 24 | 150 | | 30 | 50 100 | 150 | | | | 150 | | 2 | 2 | | | 7 | Ch of E | 12 | 9 | 2 | 3 | - | - | - | 70 | 30 | | | 11 14 12/11 | |
| 25 26 27 28 23 | 200 | | 40 | | 200 | | | | 200 | | 2 | 2 | | | 5 | Ch of E | - | - | - | - | - | - | - | 100 | 60 | - | - | 11 14 12/4 | |
| 27-28 20 | 250 | | 30 | 150 50 | 200 | | | | 200 | | 2 | 2 | | | 8 | Ch of E | 20 | 3 | 2 | 3 | - | - | - | 150 | 70 | - | - | 4 14 12/4 | |
| 61-62 | 100 | | 20 | | 125 | | | | 125 | | 2 | 3 | | | - | - | - | - | - | - | - | - | - | 70 | 10 | - | - | Found Nonsense April | |
| 9-10, 11, 12 | 200 | | 60 | | 275 | | | | 275 | | 2 | 14 | | | 3 | Pr | 29 | 12 | 6 | 2 | - | - | - | 40 | 100 | - | - | 13 12/4 March | |
| 14 | 1/2 | | 1/2 | | 75 | | | | 75 | | 2 | 1 | | | 4 | Pr | - | - | - | - | - | - | - | - | - | - | - | 28 12/4 April | |
| 21 22 | 300 | | 50 | | 325 | | | | 325 | | 3 | 32 | | | 9 | R.C | 11 | 16 | 7 | 2 | - | - | - | 250 | 50 | | | 6 12/4 11 | |
| 6 | 30 | | 20 | | 50 | | | | 50 | | 2 | 1 | | | - | - | - | - | - | - | - | - | - | 10 | 20 | - | - | 11 11 12/4 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 2 | 100 | | 10 | | 100 | | | | 100 | | 2 | 1 | | | - | - | - | - | - | - | - | - | - | 41 | 57 | | | 11 11 12/11 | |
| 10 | 94 | | | | 94 | | | | 94 | | 2 | | | | - | - | - | - | - | - | - | - | - | 60 | 34 | | | 11 11 12/4 | |
| 25 | 100 | | 6 | | 100 | | | | 100 | | 2 | 32 | | | - | - | - | - | - | - | - | - | - | 60 | 34 | | | 6 12/4 March | |
| 21 | 90 | | 30 | | 150 | | | | 150 | | 2 | 20 | | | 4 | Pr | 5 | 4 | 1 | 2 | + | - | R | 20 | 40 | - | - | 1914 April | |
| 17 | 100 | | 20 | | 100 | | | | 100 | | 2 | 23 | | | 4 | Pr | 8 | 6 | 1 | 1 | | | | 10 | 70 | - | - | 6 12/4 11 | |
| 71-72 | 64 | | 30 | | 100 | | | | 100 | | 2 | 4 | | | 7 | Presbr | 2 | | 1 | 1 | R | | | 20 | 34 | - | - | 6 12/4 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| 15, 16 | 200 | | 50 | | 200 | | | | 200 | | 2 | | | | 11 | | | | | 6 | - | - | - | 140 | 10 | - | - | 19 12/4 | 1 |
| 13 part 14 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | 60 | | 375 | | | | 375 | | 3 | 33 | | | 4 | Pr | 13 | 25 | 2 | 3 | - | - | - | 90 | 120 | - | - | 11 19 12/4 | |
| 12 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 1160 | 1110 | | | |
| | 2526 | | 566 | | 3169 | | | | 3169 | | 44 | | | | 61 | | | 118 | 42 | 24 | 30 | | | | | | | | |

# Assessment Roll for the Municipality of

Judd

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Division of the Local Division in which Real Property lies, or residence in case of Manhood Suffrage Votes |
| 71 | Gunter Charles | Gilmour | Merchant | F | 32 | | | 2 8 | P | | | 5 18 |
| 72 | Gunter David | Mill bridge | Farmer | " | 53 | | | 1 1 | " | 2 | 2 | 2 6 |
| 73 | Glennie William | " | " | " | 42 | | | 2 | " | | | 7 |
| 74 | Green Norman | Gilmour | Merchant | " | 41 | | | 8 | " | 2 | 2 | 18 |
| 75 | Gunter Peter, Jr | Trenton | | F | | | BR | 2 | | | | 1 |
| 76 | Farnham F | Belleville | | " | | | " | | | | | |
| 77 | Green Thomas | Cooper | Farmer | " | | | BR | 1 | " | | | 1 |
| 78 | Greenlee Samuel | Gilmour | " | " | 38 | | | 8 | " | 4 | 4 | 17 18 |
| 79 | Golding Isaac | Normanby | " | " | | | BR | 1 | " | | | G. Mk. |
| 80 | Gilmour & Co. | Trenton | | " | | | | 4 2 9 8 8 | " | | | 19 9 12 14/8 |
| 81 | Hills J. M. | Gilmour | Agents | | | | | | | | | |
| 82 | Riddell Archibald | " | | | | | | 7 | | | | Cashel 1 4 7 8 |
| 83 | Glennie George | Glanmire | Farmer | F | 52 | | | 5 | " | — | — | 15 |
| 85 | Hartley William | Millbridge | " | F | 52 | Jeremiah West Madoc P.O. | | 5 | " | 3 | 3 | G. Cash |
| 86 | Haughton James | " | " | F | 38 | | | 1 | " | 1 | 1 | G. Mark |
| 87 | Hanly Walter | " | " | " | 23 | | | 2 | " | 1 | 1 | 7 B. B. |
| 88 | Hanly Mary | " | M. W. | " | - | | | | | | | 7 |
| 89 | Holmes Olga | " | W. W. | " | 43 | | | 2 | " | 5 | 5 | 9 |
| 90 | Holmes William | " | Farmer | " | 39 | | | 2 | " | | | 8 |
| 91 | McCoy George | " | | F | 22 | | | 9 | | | | 9 13 |
| 92 | Hogan Michael | " | " | F | | | | | | | | 5 |
| 93 | Hamess James | Bamockburn | Hotel Keeper | " | | | | 1 | " | 4 | 4 | 6 |
| 94 | Hannah Ogulia | " | | | | | BR | 1 | " | | | G. Mk. |
| 95 | Hall William | Thanet | Farmer | F | 64 | | BR | 2 | " | | | 6 |
| | | | | | | | | 10 | " | | | G. Cash |
| | | | | | | | | | | 23 | 22 | |

Tudor & Cashel

for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 50 yrs. | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons in the family (not as Proprietors) as Residents | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 6 | 100 | | | 50 | | | | | | | | 6½ | | | | | | | | | | | | | | March | |
| 11 | ½ | | | 50 | 100 | | | | 100 | 2 | 23 | | | | 3 | Pm | – | – | – | – | 1 | – | 13 | – | 100 | – | – | 15 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 27-28 | 174 | | 60 | | 225 | | | | 225 | 2 | 9 | | | | 4 | Ch of E | 20 | 10 | 3 | 4 | | | | 50 | 63 | 1 | – | 24 12 | |
| 18 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | | 40 | 100 | 200 | | | | 200 | 2 | 20 | | | | 2 | Presby | 12 | 26 | 2 | 3 | | | | 60 | 100 | | | 19 12 | |
| | | | | | | | | | | | | 6½ | | | | | | | | | | | | | | April | |
| 11 | 2 | | 2 | | 300 | | | | 300 | 2 | 23 | | | | 7 | Pm | 3 | | | 3 | | | | | | | | 2 2nd | |
| 6th 11 | 22 | | | | 32 | | | | 32 | 2 | | | | | – | – | – | – | – | – | – | – | – | 20 | 12 | – | – | 11 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 5, 6, 7 | 269 | | 40 | | 250 | | | | 250 | 2 | | | | | – | – | – | – | – | – | – | – | – | 189 | 40 | | | 13 12 | |
| 11 | | | | | | | | | | | | 6½ | | | | | | | | | | | | | | March | |
| 11 | 101 | | 10 | | 225 | | | | 225 | 2 | 23 | | | | 6 | Pm | 5 | – | 1 | – | – | – | – | 40 | 51 | – | – | 15 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| 29-30 | 100 | | 10 | | 75 | | | | 75 | 2 | 2 | | | | – | – | – | – | – | – | – | – | – | 40 | 58 | | | 11 12 | |
| 19 | 3 | | | 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 8-9 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| 6, 7, 8, 10, 14 | 500 | | | 500 | | | | | | | | | | | | | | | | | | | | | | March | |
| 15 | 100½ | | | 100 | 2085 | | | | 2085 | 10 | | | | | 1 | | | | | | | | | | 695 | | | 15 12 | |
| 1st 12 | 100 | | | 800 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | | | 100 | | | | | | | | | | | 1 | | | | | | | | | | | | |
| 4-24 | 192 | | | 175 | | | | | | | | | | | | | | | | | | | | | | | |
| 25, 31½ 26 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| 29 | 100 | | 20 | | 100 | | | | 100 | 2 | | | | | 1 | Presby | – | 5 | – | – | – | – | – | 30 | 60 | | | 8 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| 49-50 | 100 | | 40 | | 100 | | | | 100 | 2 | 3 | | | | 6 | Ch of E | 4 | 5 | 2 | 1 | – | – | – | 30 | 30 | | | 24 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 25-26 | 100 | | 30 | | 150 | | | | 150 | 2 | 1 | | | | 3 | Pm | 4 | – | – | 1 | – | – | – | 50 | 20 | | | 24 12 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 29-30 | 250 | | 50 | | 250 | | | | 250 | 2 | 20 | | | | 4 | Ch of E | 6 | – | – | 4 | – | – | – | 100 | 100 | | | 19 12 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| 14 | 100 | | 40 | | 150 | | | | 150 | 2 | 8 | | | | 8 | Pm | – | – | – | – | – | – | – | 30 | 30 | | | 19 12 | |
| 17 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 16, 15 | 200 | | 90 | 200 | 375 | | | | 375 | 3 | 8 | | | | 2 | Pm | 12 | 5 | 2 | 4 | – | – | – | 150 | 159 | 1 | | 19 12 | |
| 12 | 100 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| | | | | | | | | | | | | | | | 6 | R C | | | | | | | | 145 | 45 | | | 11 4 | |
| 33-34 | | | | | | | | | 225 | 2 | | | | | | | | | | | | | | | | | 4 | |
| 34 | 250 | | 60 | | 225 | | | | | | | | | | | | – | – | – | – | – | – | – | 60 | 30 | | | 11 12 | |
| | | | | | | | | | 100 | 2 | 1 | | | | | | | | | | | | | | | | 11 | |
| 5-6 | 100 | | 10 | | 100 | | | | 100 | 2 | | | | | – | – | – | – | – | – | – | – | – | 20 | 70 | | | 11 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 3 | 100 | | 10 | | 100 | | | | 100 | 2 | 5 | | | | 4 | Presby | 4 | 5 | 2 | 4 | – | – | – | 50 | 100 | | | 6 12 | |
| 96-97 | | | | | | | | | 210 | | | | | | | | | | | | | | | 16 | 11 | 2 | | |
| 100-101 | 200 | | 50 | | 210 | | | | | | | | | | | | | | | | | | | 11 | 55 | | | |
| | 3973 | | 562 | | 5252 | | | | 5252 | 47 | | | | | 58 | | 70 | 50 | 12 | 24 | | | | | | | | |

# Assessment Roll for the Municipality of

Ender

| 1 | 2 | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voter |
| 96 | Hinchliffe Joe | Gilmour | Farmer | 57 | | | 9 | P | | | 16 |
| 97 | Hinchliffe Richard | " | | 29 | | | | | | | 17 |
| 98 | Hazzard Frank | " | " | | | BR | 9 | | | | 14 |
| 99 | Hogan Dennis | Mill bridge | Hotel Keeper | 72 | | | 1 | | 3 | | G. Mills 4 |
| 100 | Hogan Edward | " | | 25 | | | 2 | | | | B. B |
| 101 | Hogan James | Eldorado | Farmer | | | BR | 1 2 | | | | G. East B. B |
| 102 | Henley William | Mill bridge | " | 26 | | | | | | | 7 |
| 103 | Henley Mary | | M W | | | | 2 | | 1 | 1 | 7 part |
| 104 | Hogan Ellen | Hogan | S | 30 | | | 2 | | | | 4 |
| 105 | Imbach Charles | Hogan | Farmer | 27 | | | 2 | | | | 6 |
| 106 | Imbach George | " | " | 19 | | | 2 | | 1 | | 6 |
| 107 | Jenner Alfred | Mill bridge | Merchant | 38 | | | 1 | | 3 | 3 | G East |
| 108 | Keene Thomas | Rimmington | Farmer | | | BR | 2 | | | | 4 |
| 109 | Smith George | " | Farmer | | | BR | | | | | |
| 110 | Lavender William | Mill bridge | Farmer | 42 | | | | | | | 7 |
| 111 | Lavender Benjamin | " | " | " | | | 1 | | 3 | 3 | Grant East |
| 112 | Lummiss James | Glanmire | " | 45 | | | 1 | | 5 | 5 | G East |
| 113 | Lummiss Charles | " | " | 44 | | | 3 | | 4 | 4 | G East |
| 114 | Lehan Mary | Wynn Hall | W | " | | | 5 | | — | — | 15 |
| | | | | | | BR | 1 | | | | 7 |
| | | | | | | | | | 20 | 16 | |

Sydenham & Loyalist

for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Name Division from 1 to 60 yrs | No. of Days Road Division | No. of Dogs | No. of Persons in family over 21 yrs of age Returned as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Area of Woodland | Acres of Swamp Marsh Waste Land | Acres of Orchard Garden &c. | No. of Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | 50 | 350 | | | | 350 | 3 | | | 4 | M | 9 | 9 | 7 | 2 | - | - | - | 100 | 50 | - | 2 | April 2nd 11 | |
| 7½ | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | March 25½ | |
| 23 24 | 100 | 75 | | 75 | | | | 100 | 2 | | | - | - | - | - | - | - | - | - | - | - | - | - | - | " | |
| 18 | 100 | ~~200~~ | 70 | 200 | | | | 375 | 3 | 33 | | 8 | R.C | 10 | 10 | 3 | 3 | - | - | - | 79 | 200 | 1 | 25½ | " | |
| 19-20-21 | 150 | ~~150~~ | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 29-30 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 13 14 15 16 17 18 | 300 | | 60 | 275 | | | | 375 | 3 | 33 | | - | R.C | - | - | - | - | - | - | - | 140 | 260 | | 25½ | " | |
| 17 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | | 50 | 160 | | | | 160 | 2 | 20 60 | | 3 | Ch of E | 7 | | 2 | 2 | - | - | - | 100 | 100 | - | 19 | " April | |
| 19 | 1 | | 1 | 100 | | | | 100 | 2 | 1 | | 2 | R.C | - | - | - | - | - | - | - | - | - | - | 3rd | " | |
| 11 & 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 S½ 9 | 250 | | 100 | 300 | | | | 300 | 2 | 16 | | 3 | M | 14 | 8 | 2 | 2 | - | - | - | 100 | 49 | 1 | 19½ | " | |
| 10 | 100 | | 4 | 100 | | | | 100 | 2 | 16 | | 1 | " | - | - | - | - | - | - | - | 60 | 36 | | 19½ | " | |
| 19-20 | 100 | | 60 | 350 | | | | 450 | 3 | 1 60 | | 5 | Ch of E | 25 | | 2 | 2 | - | - | - | 40 | - | - | - | " 14½ | |
| 11. 12 | 200 | | 40 | 200 | | | | 200 | 2 | | | - | - | - | - | - | - | - | - | - | 60 | 100 | | | " 11½ | |
| 32 S½ 34 | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| 37-38 | | | | | | | | 400 | 2 | | | 6 | Ch of E | 10 | | 1 | 2 | - | - | - | 150 | 150 | ... | 4½ | " | |
| 32, 38, 39, 40 | 400 | | 100 | 400 | | | | 150 | 2 | 2 | | 8 | Ch of E | 13 | ½ | - | - | - | - | - | 20 | 30 | | 4½ | " | |
| 33. 34 | 100 | | 50 | 150 | | | | 140 | 2 | 3 | | 8 | Ch of E | 15 | 10 | 4 | 3 | - | - | - | 10 | 10 | - | - | 16½ | " |
| 66. 67 | 80 | | 60 | 140 | | | | 175 | 2 | | | 1 | Ch of E | - | - | - | - | - | - | - | 50 | 120 | - | - | 16½ | " |
| 27-28 | 200 | | 30 | 175 | | | | 100 | 2 | 2 | | - | - | - | - | - | - | - | - | - | 60 | 40 | | | 11½ | April |
| 33 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| | 2831 | | 675 | 3475 | | | | 3475 | 35 | | | 49 | | 106 | 41 | 21 | 17 | | | | 969 | 1185 | 2 | | | |

# Assessment Roll for the Municipality of

Euder

| 1 | 2 | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which Real Property in land or residence in case of Manhood Suffrage Voter |
| 115 | Lemle John Mill bridge | Farmer | F | | | HR | 2 | R | | | 7 |
| 116 | Lavery Alvie " | " | " | 55 | | | 1 | " | | | 9 West |
| 117 | Lemmiss Frank Glanmire | " | " | | | HR | 5 | " | | | 9 East |
| 118 | Lemmiss Daniel " | " | " | 32 | | | 5 | " | 5 | 3 | 13 |
| 119 | Lemmiss Harry " | | H S | 27 | | | | | | | |
| 120 | Landon William " | " | F | 44 | | | 5 | " | 5 | — | 13 |
| 121 | Lavender Charlott Madoc | S | " | | | HR | 1 | " | — | — | 9 & |
| 122 | Laffan Thomas Cooper | Farmer | " | | | HR | 6 | " | | | 2 |
| 123 | Laffan John " | | S S | | | | | | | | 1 |
| 124 | Laffan Patrick family " | " | F | 42 | | | 6 | " | 2 | 2 | 1 |
| 125 | Laffan Robert " | " | " | 49 | | | | | | | |
| 126 | Mays Robert Hogan | " | S | 30 | R Brauner Millbridge | | 1 | " | — | — | 4 |
| 127 | Mc Caw Wesley Queensboro | " | F | | | HR | 1 | " | — | — | 9 East |
| 128 | Mc Connell Jn Springbrook | " | " | | | HR | 5 | " | — | — | 9 East |
| 129 | Mimms Michael Millbridge | " | " | 66 | | | 1 | " | — | — | 3 |
| 130 | Mc Gregor Archibald Thomet | " | " | | | HR | 10 | " | | | 19 |
| 131 | Mc & Ewen James Mill bridge | " | " | 42 | | | 1 | " | | | 9 West |
| 132 | Mc & Ewen William " | " | " | 30 | | | 1 | " | | | 9 East |
| 134 | Moran Arthur " | " | S | 30 | Wm Lemle Wallbridge P.O. | | 1 | " | | | B B |
| 135 | Moon Allen Sterling | Road Keeper | F | | | | 1 | " | | | 9 East |
| | | | | | | HR | 6 | " | | | 9 West |
| | | | | | | | | | 12 | 5 | |

Lucas & Canboro for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons in the family of each Proprietor not a Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 31 | STEAM BOILER |
| | | | | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | 20 | 100 | | | | 100 | | 2 | | | | – | – | – | – | – | – | – | – | 60 | 20 | – | – | April 11 |
| 7 | 50 | | 10 | 50 | | | | 50 | | 2 | 1 Ba | | | 2 | Ch of E | – | – | – | – | – | – | 10 | 30 | | | 11 12/9 |
| 63 | 60 | | 10 | 50 | | | | 50 | | 2 | 3 | | | – | – | – | – | – | – | – | – | 10 | 30 | | | March 16 12/9 |
| 27.28.29 | 265 | | 65 | 275 | | | | 275 | | 2 | 17 | | | 9 | Ch of E | 26 | 20 | 6 | 7 | – | – | – | 150 | 50 | | | April 16 4/9 |
| 28-29 29 | 144 | | 10 | 130 | | | | 130 | | 2 | 17 | | | 8 | Ch of E | 4 | – | 2 | 2 | 1 | R | 100 | 34 | – | – | April 16 4/9 |
| 24.25 39-40 | 150 100 | | 50 | 250 | | | | 250 | | 2 | 2 | | | – | – | – | – | – | – | – | – | 100 | 100 | | | April 11 12/9 |
| 1 1.2 | 4 100 | | 70 | 550 | | | | 550 | | 4 | 13 | | | – | – | – | – | – | – | – | – | 34 | | | | April 13 4/9 |
| 4 1.2 | 80 | | 80 | 550 | | | | 550 | | 4 | 13 | | | 7 | R.C | 26 | | 6 | 3 | | | | – | – | – | – | April 13 2/9 |
| 19.20 | 150 | | 40 | 175 | | | | 175 | | 2 | 1 6A | | | 2 | Pm | 1 | | 2 | | – | – | – | 60 | 49 | 1 | | April 13 4/9 |
| 18 | 1/4 | | | | | | | | | | 2A | | | | | | | | | | | | | | | |
| 18 | 2 | | 2 1/4 | 100 | | | | 100 | | 2 | 1 | | | – | – | – | – | – | – | – | – | – | – | – | – | | April 11 2/9 |
| 45.46 | 100 | | | 100 | | | | 100 | | 2 | 3 | | | – | – | – | – | – | – | – | – | 60 | 40 | | | April 11 12/9 |
| 30 30 31 | 200 | | 30 | 200 | | | | 200 | | 2 | 11 | | | 2 | R.C | 3 | – | – | – | – | – | 100 | 70 | | | March 17 13/9 |
| 28 | 50 | | | 50 | | | | 50 | | 2 | | | | 2 | – | – | – | – | – | – | – | 10 | 40 | | | April 11 12/9 |
| 26 9-10-11-12 24-25 | 400 | | 100 | 475 | | | | 475 | | 3 | 1 M/A | | | 3 | Presby | 20 | 15 | 3 | 2 | | | | 100 | 200 | | | March 18 14/9 |
| 8-9-10 26-27 7-8-9 | 450 | | 60 | 450 | | | | 450 | | 3 | 1 Ea | | | 4 | " | 10 | 6 | 3 | 2 | – | – | – | 90 | 300 | | | April 18 12/9 |
| 11.12 | 100 | | 40 | 150 | | | | 150 | | 2 | 1 Ba | | | 2 | Pm | 10 | – | 2 | 2 | – | – | – | 50 | 50 | | | April 25 4/9 |
| 31-32 17 | 200 | | .50 50 | 100 | | | | 100 | | 2 | 2 | | | – | – | – | – | – | – | – | – | – | 100 | 100 | – | | April 12 4/9 |
| | 2704 | | 596 | 3755 | | | | 3755 | | 40 | | | | 39 | | 94 | 41 | 22 | 20 | | | | 1014 | 1093 | 1 | | |

# Assessment Roll for the Municipality of

Tudor

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Division of the Local Division in which Real Property lies, or residence in case of Manhood Suffrage Voter |
| 136 | Mc Cormick Henry | Trenton | F | | | NR | 2 | 8 | - | - | 1 |
| 137 | Murphy Martin | Thanet | Farmer | 56 | | | 10 | " | | | G. East |
| 138 | Murphy Dennis | " | F S | 22 | | | " | " | | | |
| 140 | Mc Ewen Lorad | Barnardsburn | Merchant | | | NR | 2 | " | | | B. AL |
| 141 | Maw H W | 24½ King st Toronto | | | | NR | 1 | " | | | G. East |
| 142 | Mc Gregor Owen | Mill bridge | M W | 42 | | | 2 | | | | G. East 10 |
| 143 | Mc Gregor Duncan | | | 50 | | | 1 | " | 2 | | G. East |
| 144 | Moore David | Gilmour | Farmer | " | | | 4 | | | | |
| 145 | Moore Irvan | " | " | | | | 10 | - | 4 | = | 19 |
| 146 | Nichol M. B | Hilton | | " | | NR | 2 | " | | | 5 |
| 147 | Norman Ralph. M | Mill bridge | Merchant | " | 62 | | 5 | " | | | G. East |
| | | | | | | | 1 | " | | | " West |
| | | | | | | | " | | | | Grant NR |
| 148 | O Neal James | " | Farmer | " | 41 | | 6 | " | | | 2 11 |
| 149 | Osborn James | " | " | F | 59 | J. C. Barton Madoc P.O. | 1 | " | 1 | | 1½ 2 3 G. A |
| 150 | Pringle Charles | " | " | F | 22 | | | | | | |
| 151 | Phillips George | St Ola | " | " | 30 | | 1 | " | | | 2 4 |
| 152 | Pound John R | Gilmour | " | " | 43 | | 4 | " | 2 | 2 | 19 13 |
| 153 | Potter Sarah | Barnardsburn | M W | " | 45 | | 9 | " | 7 | 7 | 14 15 |
| 154 | Harris James | " | | | | | | | | | 5 |
| 155 | Palmateer William | St Ola | Farmer | " | | | 1 | " | 3 | 3 | G. West |
| | | | | | | | 4 | " | - | - | 19 Ab |
| | | | | | | | | | 19 | 13 | |

Under 8 Carlisle — for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 50 yrs. | No. of Days Road Division | No. of Dogs | No. of Bitches | No. of Persons in the family of each Person over 21 a Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld. | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | | | | $ | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | | 100 | | | | 100 | 2 | | | | — | — | — | — | — | — | — | — | — | 50 | 50 | | | April 11 14/1 | |
| 102. 103 | 100 | | 60 | 175 | | | | 175 | 2 | 5 | | | 3 | R. C | 14 | 5 | 2 | 1 | — | — | — | 20 | 20 | | | " 4 14 | |
| 6 | | | | 50 | | | | | | | 24 | | | | | | | | | | | | | | | | |
| 3 4 | 150 | | 10 | 100 | | | | 150 | 2 | 1 | | | — | — | — | — | — | — | — | — | — | 70 | 70 | | | " 11 14/4 | |
| 8-10 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| 59. 60-69 18 | 450 | | 50 | 150 100 | | | | 450 | 3 | 3 | | | — | — | — | — | — | — | — | — | — | 200 | 200 | | | " 11 14/11 | |
| 21-22 | 100 | | 50 | 200 | | | | 300 | 2 | 2 | | | 4 | Ch of E | — | — | — | — | 1 | 1 | 1 | 40 | 10 | | | March 17 14/11 | |
| 18. 19) 20. 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22-23 | 500 | | 100 | 525 | | | | 525 | 4 | | | | 7 | Dn | 44 | 35 | 5 | 5 | — | — | — | 100 | 300 | | | April 6 14/11 | |
| 10 | 100 | | | 100 | | | | 100 | 2 | | | | — | — | — | — | — | — | — | — | — | 50 | 50 | — | — | " 11 14/4 | |
| 57. 58 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | March 17 14/11 | |
| 58) 21. 22 | 450 | | 50 | 250 | | | | 500 | 3 | 2 | | | 1 | Ch of E | 5 | — | — | 2 | — | — | — | 150 | 250 | | | | |
| 32. 33 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 1/2 28 | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 30 33 | 279 | | 40 | 300 | | | | 300 | 2 | 9 | | | 3 | R. C | 10 | 5 | 1 | 3 | — | — | — | 100 | 138 | 1 | | 24 | |
| A | 50 | | 30 | 125 | | | | 125 | 2 | | | | 3 | Dn | 1 | — | — | 2 | — | — | — | 10 | 10 | — | — | " 18 14/4 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 28 | 170 | | 70 | 175 | | | | 175 | 2 | 11 | | | 2 | Dn | 6 | — | 1 | 1 | — | — | — | 50 | 50 | — | — | 17 14/8 April | |
| 16 | 130 | | 60 | 200 | | | | 200 | 2 | | | | 6 | " | 8 | 16 | 3 | 2 | — | — | — | 40 | 30 | — | — | 6 14/11 " " | |
| 7-9 | | | | | | | | | | | | | | | | | | | | | | | | | | 2 nov 4 | |
| 6-9 8 | 500 | | 100 | 525 | | | | 525 | 4 | | | | 9 | Ch of E | 30 | 5 | 6 | 2 | — | — | — | 100 | 299 | 1 | — | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| 17. 18. 19. 20 | 293 | | 100 | 650 | | | | 650 | 4 | | 84 | | 6 | Dn | 13 | — | 9 | — | — | — | — | 93 | 100 | — | | 25 14/11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | April 6 14/11 | |
| | | | | | | | | 75 | 2 | | | | 2 | Dn | — | — | — | 2 | — | — | — | 10 | 15 | | | | |
| 14 | 50 | | 25 | 75 | | | | 4350 | 35 | | | | 46 | | 46 | 76 | 27 | 21 | | | | 1080 | 1592 | 2 | | | |
| | 3422 | | 745 | 4350 | | | | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of Euder

| 1 SUCCESSIVE NUMBER ON ROLL | 2 NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | 3 OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | 4 Freeholder, Tenant, Farmer's Son or Manhood Franchise | 5 Age of Assessed Person | 6 Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | SCHOOL SECTION. 7 No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | 8 No. of Concession, Name of Street or other Description of the Local Division in which Real Property lies, or residence in case of Manhood Suffrage Voter |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 156 | Peacock Thos Sen. | Mill bridge | Farmer | F | 73 | | | 2 | P | | | 8 |
| 157 | Peacock Francis | " | | F S | 29 | | | | | | | 9 |
| 158 | Peacock Thomas Jun. | " | | F S | 23 | Peter Sargent | | | | | | |
| 159 | Phillips John | Gilmour | " | S | 25 | Bancroft P.O. | | 4 | " | | | 19 |
| 160 | Phillips Daniel | " | " | F | 51 | | | 9 | " | 2 | 2 | 16 |
| 161 | Purdy R. R | Glen Miller | " | " | | | NR | 8 | " | — | — | 12 |
| 162 | Purdy S. S | Coe Hill | Lumber Merchant | " | | | NR | 9 9-10 | " | / | | 10 12 17 |
| 163 | Potter Peter | Gilmour | Farmer | " | 68 | | | 8 | " | 1 | | 18 |
| 164 | Phillips Ernest | " | " | " | 23 | | | 9 | " | | | 17 |
| 165 | Palmer Joseph | Mill bridge | " | " | 25 | | | 2 | | 1 | 1 | B. B |
| 166 | Quinn Martin | Gilmour | Blacksmith | " | 41 | | | 8 | " | 4 | 4 | 18 |
| 167 | Quinlin David | Cooper | Farmer | " | 57 | | | 6 | " | 1 | | 1 |
| 168 | Quinlin James | " | | F S | 27 | | | | | | | |
| 169 | Ruttledge Miles | Gilmour | | F | | | | | | | | |
| 170 | Ray Samuel | Stanhope | " | " | | | | 9 | " | | | 16 |
| 171 | Reid Robert | Gilmour | " | " | | | NR | 8 | " | — | — | 10 |
| 172 | Reid Orra | " | " | " | 40 | | | 8 | " | 3 | 3 | 18 |
| 173 | Ricketts Thomas | " | " | " | 45 | | | 8 | " | 5 | 3 | 18 |
| 174 | Ricketts Jefferson | " | " | " | 52 | | | 8 | " | 5 | | 18 |
| 175 | Ray Everet | Glamorgan | " | F S | 20 | | | | | | | |
| 176 | Ray William | " | " | F | 26 | | | 5 | " | | | 12 |
| 177 | Ray Henry | " | " | " | 57 | | | | | | | |
| 178 | Robinson George | Empey | " | F S | 22 | | | 5 | " | 2 | | 9 East 11 |
| 179 | Rattan Sidney | Gilmour | " | F | | | | | | | | |
| | | | " | " | | | NR | 2 | " | | | 3 |
| | | | | | | | | 9 | " | | | 19 |
| | | | | | | | | | | 24 | 13 | |

Rules of Tashul for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of All Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon (1) or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days | Road Division | No. of Days | No. of Riches | No. of Persons in each Family or Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Wood-land | Acres of Sawn Marsh, Waste and Arrears of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 32 | STEAM BOILER |
| | | | | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 11. 12. 13 | 500 | | 100 | 450 | | | | 450 | 3 | | | 5 | Presbyn. | 16 | 12 | 3 | 2 | - | - | - | 100 | 300 | | | March 19th | |
| 12. 13 | | | | | | | | | 3 | | | | | | | | | | | | | | | | | |
| 13. 14 | 100 | | 40 | 200 | | | | 200 | 2 | 2 | | 3 | M. | 6 | 8 | 3 | 3 | - | - | - | - | 60 | - | - | 6 March | |
| 5. 6 | 200 | | 50 | 300 | | | | 300 | 1 | 2 | | 6 | " | 11 | 14 | 3 | 3 | - | - | - | 50 | 100 | | | 2 April | |
| 21 | 100 | | | 100 | | | | 100 | | 2 | | - | - | - | - | - | - | - | - | - | 10 | 90 | - | - | 11 March | |
| 14 15 1 2 | 450 | | | 450 | | | | 450 | | 3 | - | - | - | - | - | - | - | - | - | - | 300 | 150 | - | - | 11 March | |
| 11 | 3/8 | | 3/8 | 100 | | | | 100 | | 2 | - | 5 | Ch. | 9 | - | 1 | 2 | - | - | - | - | - | - | - | 15 March | |
| 7-8 | 200 | | 40 | 200 | | | | 200 | | 2 | - | 2 | " | 2 | | | 1 | - | - | - | 20 | 140 | - | - | 2 April | |
| 22. 23. 24 | 150 | | 60 | 150 | | | | 150 | | 2 | | 1/3 | " | 1 | | | 2 | - | - | - | 80 | 10 | | | | |
| 11 | 1/2 | | 1/2 | 100 | | | | 100 | | 2 | 25 | 6 | R. C | 2 | - | 1 | - | - | - | - | - | - | - | - | March 15th | |
| 3-4 | 200 | | 40 | 500 | | | | 500 | | 3 | | 5 | R. C | 10 | 4 | 2 | 2 | - | - | - | 100 | 60 | - | - | April 2 | |
| 3 | 100 | | | 200 | | | | 200 | | 2 | | 1 | M. | - | - | - | - | - | - | - | 50 | 50 | | | E. Rawson | |
| 15 | 100 | | | 100 | | | | 100 | | 1 | | - | - | - | - | - | - | - | - | - | 50 | 50 | | | April 11th | |
| 8 | 100 | | 25 | 125 | | | | 125 | | 2 | 23 1/2 | 3 | M. | 6 | - | 3 | 1 | - | - | - | 25 | 50 | - | - | 2 April | |
| 9 | 100 | | 25 | 125 | | | | 125 | | 2 | 23 1/2 | 3 | " | 5 | 3 | 2 | 2 | - | - | - | 25 | 50 | - | - | 2 April | |
| 10 11 12 | 136 | | 60 | 500 | | | | 500 | | 3 | 23 | 3 | Ch of E | 17 | - | 6 | 2 | - | - | - | 25 | 30 | | | 2 April | |
| | | | | | | | | | | | | | " | | | | | | | | | | | | March | |
| 25 | 100 | | 6 | 100 | | | | 100 | | 2 | | 1 | Ch of E | - | - | - | - | - | - | - | 30 | 44 | - | - | 16 March 4 | |
| | | | | | | | | 300 | | 2 | | 6 | Ch of E | 20 | 14 | 1 | 3 | - | - | - | 130 | 44 | 1 | | 16 April | |
| 53. 54 25. 26 | 300 | | 70 | 300 | | | | | | | | | " | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| | | | | | | | | 75 | | 2 | | | | | | | | | | | | | | | 11 March | |
| 8 | 100 | | 5 | 75 | | | | 150 | | 2 | | 4 | M. | - | - | - | - | - | - | - | - | - | - | - | E. Rawson | |
| 14 1 | 6 | | 6 | 150 | | | | | | | | | | | | | | | | | | | | | | |
| | 2944 | | 527 | 4223 | | | | 4225 | | 42 | | 70 | | | 115 | 60 | 25 | 23 | | | | 1053 | 1368 | 1 | | |

# Assessment Roll for the Municipality of Tudor

| 1 | 2 | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which the Real Property is situate, or residence in case of Manhood Suffrage Voter |
| 180 | Robbins Aaron Bamockburn | Farmer | F | 31 | | | 2 | R | | | B. A |
| 181 | Roberts Thomas Hogan | Miner | " | 57 | | | 2 | " | 2 | | 1 / 5 / B. A |
| 182 | Roberts William " | | F S | 21 | | | | | | | 6 |
| 183 | Ruckstuhl Henry " | Farmer | F | 76 | | | 2 | " | 2 | | 5 |
| 184 | Ruckstuhl Albert " | | | 26 | | | | | | | |
| 185 | Ruckstuhl Charles " | " | F | 28 | | | 2 | " | | | 7 |
| 186 | Spencer Samuel " | " | " | 32 | | | 2 | " | | | 3 |
| 187 | Sanders William " | " | " | 64 | | | 2 | " | 1 | 1 | B. A |
| 188 | Shaw Henry Eldorado | " | " | | | NR | 2 | " | | | B. A |
| 189 | Smith Henry Mill bridge | | " | | | NR | 1 | " | | | 2 |
| 190 | Solmes D B Solmesville | | | | | NR | 1 | " | | | 9. Con. 18 |
| 191 | Spracklett George Gilmour | " | " | 40 | | | 9 | " | 6 | 4 | 19 |
| 192 | Smith George Mill bridge | " | " | 65 | | | 1 | " | 1 | | 4 |
| 193 | Smith Richard " | | F S | 24 | | | 2 | | | | 2 |
| 194 | Spencer Sidney Bamockburn | " | F | | | | 2 | " | | | — |
| 195 | Smith John G Gilmour | " | " | 39 | | | 4 | " | 4 | 4 | 19 |
| 196 | Smith William Mill bridge | " | " | 53 | | | 1 | " | | | 1 / 3 |
| 197 | Smart Sylvester Bamockburn | " | " | | | NR | 1 | " | | | 3 |
| 198 | Smith Frank Mill bridge | " | " | 31 | | | 1 | " | 2 | 2 | 1 / 6 |
| 199 | Sills E. G Frankford | | " | | | NR | 2 | " | | | 9 |
| 200 | Sager Archibald Mill bridge | " | " | 59 | | | 2 | " | 3 | 1 | B. A |
| 201 | Sager Edwin C " | | F S | 24 | | | | | | | |
| 202 | Stark John " | " | F | 27 | | | 1 | " | | | 5 |
| 203 | Sandford Thomas Brighton | | " | | | NR | 2 | " | | | 7 |
| 204 | Scott Walter Frankford | | " | | | NR | 1 | " | | | 6 |
| 205 | Saulsbury James Maiva | | " | | | NR | 5 | " | | | 13 |
| | | | | | | | | | 21 | 12 | |

Tudor & Cashel for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days Road Division | No. of Dogs | No. of Persons in each Family or Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Sawn Marsh or Orchard and Garden | No. of Acres under Fall Wheat | | Date of Delivery of Notice under Section 52 | STEAM BOILER |
| | | | | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 3-4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 200 | | 50 | 250 | | | | 250 | 2 | | | 2 | Pr. | 13 | 8 | 2 | 2 | - | - | - | 100 | 50 | - | - | April 13 | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| 21, 22, 23, 24 | 300 | | 50 | 300 | | | | 300 | 2 | | | 5 | Ch of E | 7 | - | 3 | 1 | - | - | - | 200 | 50 | | | 13 | |
| | | | | | | | | | | | | 4 | | | | | | | | | | | | | " | |
| 8-9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-12 | 300 | | 60 | 300 | | | | 300 | 2 | 12 | | 6 | Ch of E | 16 | 14 | 2 | 1 | | 1 | R | 160 | 80 | | | 13 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | " | |
| pt 14 | 75 | | 40 | 100 | | | | 100 | 2 | | | 1 | Ch of E | - | - | - | - | - | - | - | 35 | - | - | - | 13 | |
| 10-11 | 180 | | 40 | 175 | | | | 175 | 2 | | | 2 | Pr. | 16 | 15 | 4 | 3 | - | - | - | 100 | 40 | - | - | 13 | |
| 15-16 | 100 | | 10 | 100 | | | | 100 | 2 | | | 6 | Pr. | - | - | - | 2 | - | - | - | 50 | 40 | - | - | 13 | |
| pt 7-8 | 50 | | 6 | 50 | | | | 50 | 2 | | | - | - | - | - | - | - | - | - | - | 30 | 14 | - | - | 11 | |
| 34 | 100 | | 10 | 100 | | | | 100 | 2 | | | - | - | - | - | - | - | - | - | - | 20 | 70 | - | - | 24 April | |
| 9 | 7 | | 7 | 25 | | | | 25 | 2 | | | - | - | - | - | - | - | - | - | - | - | - | - | - | 11 | |
| 4-5-6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4, 5, 9 pt 6 | 469 | | 100 | 475 | | | | 475 | 3 | | | 10 | Pr. | 17 | 15 | 4 | 3 | - | - | - | 130 | 25 | 1 | - | 2 | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | Married | |
| 33, 34 | 200 | | 70 | 375 | | | | 375 | 3 | 14 | - - | 9 | Ch of E | 25 | 25 | 7 | 5 | - | - | - | 60 | 69 | 1 | - | 24 April | |
| 12 | 100 | | 10 | 100 | | | | 100 | 2 | | | 5 | Pr. | - | - | - | - | - | - | - | 50 | 60 | | | 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| — | — | — | — | — | — | — | — | — | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 131 | | 40 | 200 | | | | 200 | 2 | | | 9 | Pr. | 10 | 12 | 2 | 2 | - | - | - | 40 | 31 | - | - | 6 March | |
| 30-31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 260 | | 70 | 300 | | | | 300 | 2 | | | 2 | Ch of E | 10 | 5 | 4 | 3 | - | - | - | 89 | 100 | 1 | - | 24 April | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 175 | | 10 | 75 | | | | 75 | 2 | 1 | | - | - | - | - | - | - | - | - | - | 45 | 25 | - | - | 11 March | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21, 22, 23 | 400 | | 75 | 400 | | | | 400 | 3 | | | 8 | Ch of E | 15 | 13 | 2 | 2 | - | - | - | 200 | 125 | | | 19 April | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17-18 | 200 | | 5 | 200 | | | | 200 | 2 | | | - | - | - | - | - | - | - | - | - | 150 | 45 | | | 19 March | |
| 29, 30 | 97 | | 37 | 100 | | | | 100 | 2 | | | 6 | Pr. | 2 | 5 | 3 | 1 | - | - | - | 20 | 40 | - | - | 19 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18, 19 | 190 | | 50 | 250 | | | | 250 | 2 | | | 1 | Presb | 10 | 4 | 2 | 2 | - | - | - | 39 | 100 | 1 | | 17 April | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - 11-12 | 200 | | 40 | 200 | | | | 200 | 2 | | | - | - | - | - | - | - | - | - | - | 100 | 60 | | | 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | | 10 | 100 | | | | 100 | 2 | | | - | - | - | - | - | - | - | - | - | 60 | 30 | | | 11 March | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24-25 | 140 | | 5 | 140 | | | | 140 | 2 | | | - | - | - | - | - | - | - | - | - | 100 | 35 | | | 16 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3874 | | 795 | 4315 | | | | 4315 | 47 | | | 73 | | 140 | 122 | 55 | 26 | | | | 1773 | 1102 | 4 | | | |

see

10

# Assessment Roll for the Municipality of Dudor

| 1 | 2 | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAMES OF TAXABLE PARTIES. NAME AND POST-OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Votes |
| 206 | G. O. R. R Co | Grantees | F | | | R | 1 | 8 | | | Road Bed & |
| | | | | | | | 10 | | | | |
| 207 | Lapp Edward | Glammis | Farmer | " | 64 | | 5 | " | | | 9 East |
| 208 | Thomas Sylvester | Eldorado | " | " | | NR | 1 | " | | | 9 E |
| 209 | Canada Gold Co | Marmora | | " | | NR | 5 | " | | | 9 E |
| 210 | Trotter James | Cooper | " | " | | | 6 | " | | | 2 |
| 211 | VanKleek Peter | Madoc | " | " | | NR | 6<br>2 | "<br>" | | | 2 N<br>3 S |
| 212 | Ward Jacob | Millbridge | " | " | 73 | | 1 | " | | 1 | 9 East |
| 213 | Wilson Edward | Gilmour | " | " | 31 | | 9 | " | 2 | | 17 |
| 214 | Walker Harrison | " | " | " | 50 | | 9 | " | | | 17 |
| 215 | Waters Michael | Millbridge | " | " | 57 | | 1 | " | 3 | 5 | 6 |
| 216 | Wilson Alfred | Gilmour | " | " | 36 | | 9 | " | 3 | | 17 |
| 217 | Wilson Arthur | " | " | " | 29 | | 9 | " | | 1 | 15 |
| 218 | Wright George | " | " | " | 43 | | 9 | " | 2 | | 19 |
| 219 | Wilson John | Glammis | " | " | 33 | | 5 | " | 3 | 3 | 9 East |
| 220 | Watson George | Millbridge | | " | | NR | 2 | " | | | 8 |
| 221 | Wilman John E | Grantee | " | " | | | 9 | " | | | 15 |
| 222 | Wannamaker Oliver | Bannockburn | " | " | | NR | 2 | " | | | B.A. |
| | | | | | | | | | 97 | 10 | |

Duder & Coates for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | Or Township No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days Road Division | No. of Dogs | No. of Persons in the family of each Person Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Land | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER. |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| Station | 1¼ | | 1¼ | | 200 | | | | 200 | — | 2 | — | — | — | — | — | — | — | — | — | — | — | — | — | — | April 11 | |
| 93-94 | | | | 125 | | | | | | | | | | | | | | | | | | | | | | 14 | |
| 95 98-99 | 250 | | 50 | 50 | 175 | | | | 175 | 2 | 2 | | 3 | Ch of E | 5 | 7 | 3 | 2 | — | — | — | 50 | 150 | | | July 13 | |
| 5 | 50 | | | | 50 | | | | 50 | 2 | 2 | | — | — | — | — | — | — | — | — | — | 20 | 30 | | | April 11 | 12 |
| 65 " 88 | 75 | | 10 | | 75 | | | | 75 | | 2 | | — | — | — | — | — | — | — | — | — | 40 | 25 | | | 11 | 12 |
| 1 | 71 | | 60 | | 425 | | | | 425 | | 3 | | 2 | | — | — | — | — | — | — | — | 11 | | | | 3 | 00 |
| 6-7 [illegible]-8. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4-5 [illegible] | 400 | | 60 | | 400 | | | | 400 | | 3 | | — | — | — | — | — | — | — | — | — | 100 | 240 | | | 11 | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| 13-14 | 100 | | 50 | | 150 | | | | 150 | | 2 | | 3 | Ch | 7 | | 1 | 2 | 2 0 2 9 1 | | | 20 | 29 | 1 | | 18 | 12 |
| 3 | 100 | | 25 | | 100 | | | | 100 | | 2 | | 3 | " | 2 | — | — | 2 | — | — | — | 25 | 50 | | | April 2 nd | 11 |
| 6 | 100 | | 40 | | 150 | | | | 150 | | 2 | | 3 | " | 6 | 4 | 1 | 2 | — | — | — | 20 | 40 | | | 2 nd March | |
| 22.23 | 140 | | 50 | | 150 | | | | 150 | | 2 | | 9 | R.C | 8 | 7 | 2 | 2 | — | — | — | 40 | 49 | 1 | | 17 | 12 |
| 4 | 100 | | 30 | | 150 | | | | 150 | | 2 | | 6 | Ch | 7 | 3 | 2 | 2 | — | — | — | 20 | 50 | — | — | April 2 nd | 11 |
| 5-7 | 200 | | 20 | | 200 | | | | 200 | | 2 | | 3 | Ch | 7 | 6 | 1 | 2 | — | — | — | 60 | 120 | — | — | 2 nd | 17 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | 1 st | |
| 2 a 3 | 140 | | 30 | | 200 | | | | 200 | | 2 | | 4 | Ch | 4 | 3 | 2 | 2 | — | — | — | 50 | 60 | — | — | March | |
| 68-69-70 | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | 14 |
| 73, 74, 75, 76 | 298 | | 100 | | 425 | | | | 425 | | 3 | | 7 | Ch of E | 10 | 14 | 8 | 3 | — | — | — | 40 | 158 | — | — | April | |
| 14 | 100 | | | | 100 | | | | 100 | | 2 | | — | — | — | — | — | — | — | — | — | 30 | 50 | — | — | 11 | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| 6 | 100 | | | | 100 | | | | 100 | | 2 | | 1 | Ch | — | — | — | — | — | — | — | 100 | — | — | | 6 | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 9 | |
| 1 a 2 | 100 | | 50 | | 125 | | | | 125 | | 2 | | — | — | — | — | — | — | — | — | — | 30 | 20 | | | 14 | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

Dudley

| 1 | 2 | 3 | 4 | 5 | 6 | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether *spinster, married woman* or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| | | | | | | | 1 | " | | | 2 |
| | | | | | | | 5 | " | | | 15 Non |
| | | Lumber | | | | | 2 | " | | | 3 |
| 223 | Rathbun Co | Merchants Deseronto | | | | | | | | | |
| 224 | Goldie John | Gilmour Agent | | | | | 1 | " | | | 6 |
| | | | | | | | 2 | | | | |
| | | | | | | | 2 | | | | 7 |
| | | | | | | | 2 | | | | 8 |
| | | | | | | | 9 | | | | 12 |
| | | | | | | | 9 | | | | 13 |
| | | | | | | | 10 | | | | 17 |
| | | | | | | | 1 | | | | 9 West |
| | | | | | | | 5 | | | | 9 East pt |
| | | | | | | | 7 | | Cashel | | 7 |

Township of Cashel for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs. | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons (b) Habitually Found on Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Area of Woodland | Acres of Swamp, Marsh, Waste Land | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | | | |
| 31 S/L 26 | 150 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14, 15, 16 | 300 1/2 | | | 425 | | | | | | | | | | | | | | | | | | | | | | | | |
| N 1/2 | 50 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| N 1/2 | 34 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-6-7-8 22-23 | 600 | | | 575 | 2550 | | | | 2550 | | | | | | 3 | | | | | | | | | | | | | | |
| 5, 6, 7, 8, 10 | 500 | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25, 26, 27 | 300 | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35, 36 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 70-57-32 | 110 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2360 | | | | 2550 | | | | 2550 | 10 | | | | | 3 | R | - | - | - | - | - | - | - | 1250 | 1110 | | | | |

# Assessment Roll for the Municipality of

Casbel

| 1 | NAMES OF TAXABLE PARTIES. 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether *spinster, married woman* or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which the Real Property lies; or residence in case of Manhood Suffrage Voters |
| | | | | | | | | | P | | | |
| 225 | Bumhower George | Gunter | Farmer | F | | | | | | | | S |
| 226 | Bumhower Frederick | " | " | " | | | | | | | | S |
| 227 | Brood George | " | " | " | 51 | | | 7 | " | | | 5 4 |
| 228 | Brodly R. A | St Ola | " | " | | | NR | | | | | S |
| 229 | Brood William. G | Gunter | " | " | 21 | | | 7 | " | | | 4 |
| 246 | Bream O | St Ola | " | " | | | NR | 7 | " | | | 6 |
| 230 | Chisholm Hiram | Gunter | " | " | 34 | | | 7 | | | | 2 |
| 231 | Deremo James | " | " | " | 29 | | | 7 | " | 2 | 2 | 1 2 |
| 232 | Faul Lydia | " | W | " | 53 | | | 7 | " | 1 | | 1 2 |
| 233 | Faul Thomas. Jr | " | Farmer | " | 34 | | | 7 | " | 2 | 2 | 1 3 |
| 234 | Gunter Maurice | " | " | " | 30 | | | | | 2 | 1 | S |
| 235 | Gunter Abraham | " | " | " | 66 | | | 7 | | | | 9 3 |
| 236 | Gunter Frank | " | | F G | 27 | | | | | | | |
| 237 | Gunter John. H | " | " | F | 61 | | | 7 | | 1 | 1 | 4 3 Gunter 18 |
| 138 | Gunter James | " | " | " | 44 | | | 7 | " | 3 | 3 | S 4 |
| 139 | Gunter Harvey | " | " | " | 36 | | | 7 | " | 2 | 2 | S 4 |
| 140 | Gunter Jacob | " | " | " | 36 | | | 7 | " | | | 2 1 |
| 141 | Gunter Lewis | " | W | " | 52 | | | 7 | " | | | 4 |
| 142 | Gunter Judson. A | " | Farmer | " | 27 | | | 7 | " | | | 4 |
| 143 | Gunter William | " | " | " | 39 | | | 7 | " | 2 | 2 | 4 |
| 144 | Gunter Wallace | " | " | " | 26 | | | 7 | " | | | S |
| 145 | Gunter Victor | " | " | " | 22 | | | 7 | " | | | 4 |
| | | | | | | | | | | 13 | 13 | |

Duder W Cashel — for 1904

(12)

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Person (age 21 to 60 yrs.) | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons in Family or each Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Sawable Marsh Yielding | Acres of Orchard | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER |
| 6 | 100 | | 4 | | 75 | | | | 75 | 2 | | | | | 4 | Mn | — | — | — | — | — | — | 80 | 16 | — | — | March 20 | |
| 9 | 100 | | 4 | | 75 | | | | 75 | 2 | | | | | 2 | " | — | — | — | — | — | — | 80 | 14 | — | — | " 20 | |
| 22-16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 102 | | 20 | | 150 | | | | 150 | 2 | | | | | 1 | " | 2 | | 2 | — | — | — | 40 | 42 | — | — | " 20 | |
| 31 | 100 | | 10 | | 100 | | | | 100 | 2 | | | | | — | — | — | — | — | — | — | — | 40 | 50 | — | — | April 11 | |
| 23-24 | 24 | | 15 | | 50 | | | | 50 | 2 | | | | | 1 | Mn | — | — | — | — | — | — | | 11 | — | — | March 20 | |
| 31 | 100 | | 10 | | 100 | | | | 100 | 2 | | | | | — | — | — | — | — | — | — | — | 40 | 50 | — | — | | |
| 24 | 50 | | 20 | | 100 | | | | 100 | 2 | | | | | 3 | Mn | 2 | — | — | — | — | — | 10 | 20 | — | — | March 31 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| 28 | 200 | | 70 | | 300 | | | | 300 | 2 | | | | | 5 | " | 16 | 1 | 2 | 2 | — | — | 40 | 90 | — | — | 1 | |
| 21 | 100 | | 60 | | 150 | | | | 150 | 2 | | | | | 2 | " | 6 | 8 | 3 | 1 | — | — | 36 | 9 | 1 | | 1 March | |
| 21 16 & 20 | 270 | | 75 | | 300 | | | | 300 | 2 | | | | | 5 | " | 10 | 12 | 2 | 2 | — | — | 95 | 101 | | | 31 | |
| 18 16. 17 | 300 | | 30 | | 300 | | | | 300 | 2 | | | | | 3 | " | 14 | — | 1 | 2 | — | — | 20 | 30 | | | 30 | |
| 23-24 | 100 | | 60 | | 150 | | | | 150 | 2 | | | | | 3 | " | 12 | 12 | 5 | 2 | | | 20 | 20 | — | — | 31 | |
| 14 25 11 21 22 17 21 24 24 20 21 14 25 & 23-24 23-24 26 13 | 97 196 150 150 100 50 137 60 100 100 | | 60 40 30 30 7 90 20 30 | 75 125 4 | 200 225 125 175 125 225 100 125 100 | | | | 200 225 125 175 125 225 100 125 100 | 2 2 2 2 2 2 2 2 2 | | | | | 3 6 5 3 1 5 5 2 | " " " " " " " " | 20 14 8 2 1 2 20 2 1 5 1 2 | 8 14 4 1 — 1 8 — 4 — 2 — 1 | 7 2 2 1 — — — — 2 — — 1 | — — — — — — — — — — — — | — — — — — — — — — — — — | — — — — — — — — — — — — | 30 100 100 60 50 60 15 50 10 | 6 36 20 60 43 57 25 20 90 | 1 — — — — — — — — | | 31 31 31 31 31 31 31 31 31 | |
| | 2688 | | 685 | | 3250 | | | | 3250 | 42 | | | | | 59 | | 124 | 72 | 23 | 21 | | | | 1150 | 83 | 2 | | |

# Assessment Roll for the Municipality of

Carleton

| 1 | 2 | | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | SCHOOL SECTION. | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether *spinster*, *married woman* or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| 247 | Hinchcliffe Thomas | Gunter | Farmer | F | 38 | | | 7 | P | 4 | 4 | 1<br>2 |
| 248 | Haggerty James | " | " | " | 58 | | | 7 | " | 4 | 4 | 1<br>2<br>3 |
| 249 | Haggerty Marmaduke | " | " | " | 56 | | | 7 | " | 1 | 1 | 1 |
| 250 | Jackson Wilson | " | " | " | 41 | Hinchcliffe James, A | | 7 | " | 1 | 1 | 3 |
| 251 | Jackson Isaac | " | " | Ass | 46 | | | 7 | " | 3 | 1 | 1<br>2<br>3<br>4 |
| 252 | Kemp Wilmot | " | " | F | 45 | | | 7 | " | 1 | 1 | 3<br>4 |
| 253 | Kemp Jacob | " | " | " | 63 | | | 7 | " | | | 3<br>5 |
| 254 | Lockwood Norman | " | " | " | 77 | | | | | | | 9 |
| 255 | Loveless Jonathan | " | " | " | 62 | | | 7 | " | 1 | | 2 |
| 256 | Loveless John | " | | F. S. | 24 | | | | | | | 3 |
| 257 | Lockwood Seth | " | " | F | 21 | | | | | | | 9 |
| 258 | Mainprize George | " | " | " | 34 | | | 7 | " | | | 5 |
| 259 | Mallory Abner | " | " | " | 54 | | | | | 3 | 3 | 6<br>9 |
| 260 | Mallory David | " | " | " | 29 | | | | | | | 9 |
| 261 | Mainprize William | " | " | " | 63 | | | 7 | " | 4 | 4 | 3 |
| 262 | Mayhew Malcom | " | " | " | 76 | | | 7 | " | 1 | 1 | 1 |
| 263 | Mayhew Malcom jun. | " | " | F S | 35 | | | | | | | |
| | | | | | | | | | | 23 | 20 | |

Tucker N. Carhil

for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons in each Family or Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Wheat | Acres of Fall Wheat Sown in March, Winter Past | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 32 | STEAM BOILER |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 150 | | 40 | | 200 | | | 200 | 200 | | 2 | | | | 8 | Pr | 8 | 10 | 4 | 2 | - | - | - | 60 | 49 | 1 | | March 29 11 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Corner 25 | 150 | | 25 | | 175 | | | | 175 | | 2 | | | | 7 | " | 7 | - | 1 | 2 | - | - | - | 100 | 25 | | | 31 11 | |
| 31 | 76 | | 30 | | 165 | | | | 165 | | 2 | | | | 4 | " | 13 | - | 3 | 2 | - | - | - | 20 | 26 | | | April 1 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | March | |
| 29-30 | 200 | | 50 | | 225 | | | | 225 | | 2 | | | | 5 | " | 7 | 5 | - | 2 | - | - | - | 50 | 100 | | | 31 11 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 310 | | 100 | | 500 | | | | 500 | | 3 | | | | 5 | " | 14 | 20 | 14 | - | - | - | 100 | 109 | 1 | | 29 11 | 1 Saw Mill |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 39 | | 10 | | 75 | | | | 75 | | 2 | | | | 3 | " | 7 | 10 | 4 | 3 | | | | 10 | 19 | - - | | 31 11 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25, 26 | 155 | | 7 | | 175 | | | | 175 | | 2 | | | | 3 | " | 2 | - | - | 2 | - | - | - | 40 | 108 | - - | | 31 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5, 6, 7 | 300 | | 10 | | 225 | | | | 225 | | 2 | | | | 5 | " | 3 | - | - | 3 | - | - | - | 250 | 40 | - - | | 30 11 | |
| 22 | 200 | | 50 | | 225 | | | | 225 | | 2 | | | | 6 | " | 14 | 6 | 4 | 2 | - | - | - | 60 | 70 | | | 30 11 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | | 20 | | 100 | | | | 100 | | 2 | | | | 1 | " | - | - | - | - | - | - | - | 60 | 20 | | | 30 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 111 | | 20 | | 150 | | | | 150 | | 2 | | | | 1 | " | 9 | 7 | | 2 | - | - | - | 40 | 31 | - - | | 31 11 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | | 40 | | 200 | | | | 200 | | 2 | | | | 6 | " | 9 | 12 | 3 | 2 | - | - | - | 100 | 60 | - - | | 30 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | | 15 | | 100 | | | | 100 | | 2 | | | | 1 | " | - | - | - | 2 | - | - | - | 60 | 25 | - - | | 30 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 78 | | 60 | | 150 | | | | 150 | | 2 | | | | 7 | " | 8 | 8 | 4 | 4 | - | - | - | 8 | 9 | 1 | | 31 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | April | |
| Corner 31 | 36 | | 25 | | 100 | | | | 100 | | 2 | | | | 5 | " | 3 | - | - | 1 | - | - | - | 2 | 9 | | | 1 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 3765 | | 31 | | | | 67 | | 164 | 78 | 24 | 32 | | | | 580 | 720 | 3 | | | |
| | 2205 | | 502 | | 2765 | | | | | | | | | | | | | | | | | | | | | | | | |

14)

# Assessment Roll for the Municipality of

Cashel

| 1 | 2 NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | 3 OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | 4 Freeholder, Tenant, Farmer's Son or Manhood Franchise | 5 Age of Assessed Person | 6 Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | SCHOOL SECTION. 7 No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | 8 No. of Concession, Name of Street or other Division of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voter |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | | | | | | | | | | | | |
| 264 | Potter | Nancy | Quarter | W | 62 | | | 7 | " | 1 | | 1 |
| 265 | Potter | Albert | " | Farmer | 37 | | | 7 | " | | | 3 |
| 266 | Potter | Benjamin | " | " | 69 | | | 7 | " | | | 6 |
| 267 | Potter | Samuel | " | " | 38 | | | | | | | 7 |
| 268 | Potter | Charles | " | " | 35 | | | 7 | " | 2 | 2 | 5 |
| 269 | Potter | Benjamin | " | " | 28 | | | | | | | 8 |
| 270 | Potter | Abraham | " | " | 22 | | | 7 | " | | | 5 |
| 271 | Potter | Joseph | " | " | 32 | | | | | | | 7 |
| 272 | Potter | Peter | " | " | 26 | | | | | | | 7 |
| 273 | Scott | Peter | " | " | 26 | | | 7 | " | | | 3 |
| 274 | Scott | J. N. | " | " | 55 | | | 7 | " | | | 2 |
| 275 | Trumble | Daniel | Farmer | " | 57 | | | 7 | " | 2 | | 4 |
| 276 | Plain | Arthur | " | " | 28 | | | | | | | |
| 277 | Trumble | Frederick | " | " | 32 | | | 7 | " | | | 4 |
| 278 | Trumble | Dexter | " | " | 45 | | | 7 | " | 1 | 1 | 2 |
| 279 | Trumble | John | " | " | 58 | | | 7 | " | 5 | — | 1 |
| 280 | Trumble | Daniel | " | " | 30 | | | 7 | " | | | 2 |
| 281 | Trumble | Steve | " | " | 43 | | | 7 | " | | 3 | 2 |
| 282 | Trumble | William | " | " | 23 | | | 7 | " | | | 5 |

11 6

Duder & Cashel for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property $ | Total Value of Real Property $ | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income $ | Male Persons from 21 to 60 yrs | No. of Days Road Division | No. of Dogs | No. of Persons in the Family of each Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Bees | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Waste or Pasture | Area of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 200 | | 40 | | 200 | | | | 200 | | 2 | | 4 | Pr | 4 | - | - | - | - | - | - | 100 | 60 | - | - | March 31st | |
| 28 | 100 | | 40 | | 125 | | | | 125 | | 2 | | 5 | " | 4 | 6 | 2 | 2 | 1 | | 1 | 20 | 40 | - | - | " 31st | |
| 14-20-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20-19 | 450 | | 100 | | 700 | | | | 700 | | 4 | | 2 | " | 28 | 9 | 8 | 3 | - | - | - | 200 | 150 | | | " 30th | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.6 | 200 | | 10 | | 200 | | | | 200 | | 2 | | 4 | " | 15 | 26 | 1 | - | - | - | - | 150 | 40 | - | - | " 30th | |
| 22 23 | 135 | | 60 | | 175 | | | | 175 | | 2 | | 6 | " | 2 | 15 | 1 | 2 | - | - | - | 25 | 30 | - | - | " 30th | |
| 15.16 | 200 | | 50 | | 200 | | | | 200 | | 2 | | 1 | " | - | - | - | - | - | - | - | 100 | 50 | - | - | " 30th | |
| 19 | 100 | | 50 | | 150 | | | | 150 | | 2 | | 2 | " | 4 | - | - | 2 | - | - | - | 20 | 30 | - | - | " 30th | |
| 20-21 | 150 | | 40 | | 150 | | | | 150 | | 2 | | 3 | " | 2 | | | | 1 | | 1 | 50 | 60 | - | - | " 30th | |
| 17 " 18 | 200 | | 50 | | 200 | | | | 200 | | 2 | | 1 | " | - | - | - | 1 | - | - | - | 100 | 50 | - | - | " 30th | |
| 21 | 100 | | 20 | | 100 | | | | 100 | | 2 | | 3 | " | 3 | 6 | 2 | 1 | 1 | | 1 | 65 | 15 | - | - | " 31st | |
| 31 | 100 | | 15 | | 100 | | | | 100 | | 2 | | 1 | " | - | - | - | - | - | - | - | 50 | 35 | | | April 1st | |
| 28-29 | 200 | | 80 | | 250 | | | | 250 | | 2 | | 8 | " | 32 | 21 | 7 | 4 | - | - | - | 60 | 60 | - | - | March 31st | |
| 27 | 100 | | 20 | | 100 | | | | 100 | | 2 | | 3 | " | 3 | - | - | - | - | - | - | 40 | 40 | - | - | " 31st April 1st | |
| 29 | 100 | | 30 | | 150 | | | | 150 | | 2 | | 7 | " | 8 | - | - | 2 | - | - | - | 20 | 50 | - | - | March 31st | |
| 14-20 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 23 | | 40 | | 250 | | | | 250 | | 2 | | 7 | " | 7 | 16 | 1 | 3 | - | - | - | 120 | 62 | 1 | - | " 31st | |
| 19 | 100 | | 20 | | 125 | | | | 125 | | 2 | | 1 | " | - | - | - | - | - | - | - | 60 | 20 | - | - | " 31st | |
| 30 | 100 | | 50 | | 150 | | | | 150 | | 2 | | 7 | " | 5 | - | - | 3 | - | - | - | 10 | 60 | - | - | April 1st | |
| 28 | 100 | | 10 | | 100 | | | | 100 | | 2 | | 1 | " | - | - | - | - | - | - | - | 60 | 30 | - | - | March 31st | |
| | 2858 | | | 705 | | 3425 | | | 3425 | | 56 | | 66 | 66 | 113 | 94 | 22 | 23 | | | | 1230 | 692 | 1 | | | |

15

# Assessment Roll for the Municipality of

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether *spinster, married woman* or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Description of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| 255 | Kellman James. J | Gunter | Farmer | F | | | NR | 7 | " | | | 1 |
| 256 | Kelsh Arthur | " | " | " | 38 | | | 7 | " | 5 | 5 | 2 3 4 |
| 257 | Killet Frank | " | " | " | | | | | | | | 9 |
| | | | | | | | | | | 5 | 5 | |

Lucien H. Marshall — for 1904

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY, | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in each Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs. | No. of Days Road Division | No. of Dogs | No. of Bitches | No. of Persons in the Household each Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Wood-land | Acres of Grass Land, Waste | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | | |
| 29-30 | 200 | | 40 | | 250 | | | | 250 | | 2 | | | — | — | — | — | — | — | — | — | — | 100 | 60 | — | — | April | |
| 25 & 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 443 | | 100 | | 500 | | | | 500 | | 3 | | | 9 | Meth | 18 | 10 | 2 | 1 | — | — | — | 200 | 142 | 1 | — | 29 14 | |
| 31 | 100 | | 4 | | 100 | | | | 100 | | 2 | | | 2 | " | — | — | — | — | — | — | — | 80 | 16 | — | — | " 30 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

16

# Assessment Roll for the Municipality of

Euclid

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether *spinster, married woman* or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age if Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| 286 | Anglo American Iron Co. Cleveland Ohio U.S. | | | | | | | | | | 6 |
| | | | | | | | | | | | 7 |
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| | | | | | | | | | | | G. West |
| | | | | | | | | | | | G. East |
| | | | | | | | | | | | B. B |

Sydenham Township for 1904

16

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) Whether built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs. | No. of Days Road Division | No. of Dogs | No. of Persons in the family of each Person assessed as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld. | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 51 | STEAM BOILER |
| | | | | $ | $ | | | | $ | | | | | | | | | | | | | | | | | | |
| 31 | 50 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| 1.2.3.4 | 400 | | | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 1-2-3.4 | 400 | | | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 1.2.3.4.10.11.19 20.21.22.23.24 25.26 | 1400 | | | 1400 | | | | | | | | | | | | | | | | | | | | | | | |
| 7.9.10.11.12 13.14.16.17 | 900 | | | 1125 | | | | | | | | | | | | | | | | | | | | | | | |
| 19.20.21.22 23.24.25.26.27 | 900 | | | 675 | | | | | | | | | | | | | | | | | | | | | | | |
| 12.13.14.27.28 | 300 | | | 700 | | | | | | | | | | | | | | | | | | | | | | | |
| 8.9.19.20 21.22.23.24 | 800 | | | 600 | | | | | | | | | | | | | | | | | | | | | | | |
| 12.16.19.20 22.23.24.27 | 800 | | | 800 | | | | | | | | | | | | | | | | | | | | | | | |
| 13.14.15.16.17 18.19.20.21.22 | 1000 | | | 1000 | 15525 | | | | 15525 | | | | | | | | | | | | | | | | | | |
| 12.13.14.16.17 18.19.21.22.23 24.25.26 | 1300 | | | 1300 | | | | | | | | | | | | | | | | | | | | | | | |
| 5.10.11.12.13.14.15.16 17.18.19.20.21 22.23.24.25.26 | 1800 | | | 1800 | | | | | | | | | | | | | | | | | | | | | | | |
| 5.10.11.12.13.14.15.16 17.18.19.20.22.23 24.25.26.27.28.29 | 2100 | | | 2100 | | | | | | | | | | | | | | | | | | | | | | | |
| 14.15.17.18.19.20 23.24.28.29 | 950 | | | 950 | | | | | | | | | | | | | | | | | | | | | | | |
| 13.19.20.21.22.23 26.27.28.29 | 1100 | | | 1100 | | | | | | | | | | | | | | | | | | | | | | | |
| 1.12.24.25 | 400 | | | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 43.44.45.46.47.48 53.54.56.57 | 475 | | | 475 | | | | | | | | | | | | | | | | | | | | | | | |
| 43.44.47.48 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 50 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | |

# Assessment Roll for the Municipality of

Rolling Hill Division No. 1

| 1 | 2 | | 3 | 4 | 5 | 6 | | SCHOOL SECTION. 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAMES OF TAXABLE PARTIES. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| 287 | Bigelow Henry | Millbridge | Labourer | M F | | | | | | 2 | | Lucker 6 |
| 288 | Bigelow Hathan | Labourer | " | M F | | | | | | | | " 6 |
| 21 | Block Ralph | " | " | M F | | | | | | | | " 9 E |
| 37 | Davidson Henry | " | Farmer | M F | | | | | | | | " 9 E |
| 289 | Dody Daniel jun | " | Cook | M F | | | | | | | | " 5 |
| | | | | | | | | | | | | " ~~5~~ |
| 290 | Embury William | " | Labourer | M F | | | | | | 3 | | " 8 |
| 291 | Holmes Joseph | " | " | M F | | | | | | 3 | 1 | " 9 |
| 292 | Imbock John | " | " | M F | | | | | | | | " 9 W |
| 216 | Lawry Alvie | " | " | M F | | | | | | 1/2 | 1 | " 9 W |
| 293 | Lemmiss James sen | Glanmire | | M F | | | | | | | | " 13 |
| 294 | Moran Joseph | Millbridge | " | M F | | | | | | | 2 | " 9 E |
| 295 | Mahoney Cornelius | Cooper | " | M F | | | | | | 1 | | " 1 |
| 296 | O'Neal Edward | Millbridge | " | M F | | | | | | | | 3 |
| 297 | Parkis John | " | " | M F | | | | | | 3 | | " 7 |
| 298 | Parks Arthur | " | " | M F | | | | | | 2 | | " 7 |
| 299 | Quintin Daniel jun | Cooper | " | M F | | | | | | | | " 1 |
| 201 | Hagar Edwin | Hagan | " | M F | | | | | | | | " B A |
| 197 | Hurd Sylvester | Barnardchum | " | M F | | | | | | | | " 3 |
| 300 | Spencer Edgar | " | " | M F | | | | | | | | 12 |
| 301 | Spencer L | " | " | M F | | | | | | | | " 12 |
| | | | | | | | | | | | | " 12 |
| | | | | | | | | | | 16 | 4 | |

Tudor & Cashel — for 1904

(17)

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) Is land built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | Road Division | No. of Dogs | No. of Bitches | No. of Persons in the family of each Proprietor or as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld. | Acres of Orchard and Garden | No. of Acres under Cultivation | Date of Delivery of Notice under Section 32 | STEAM BOILER |
| 21 | | | | | | | | | | | | | | 3 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 35 | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | 6 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | 6 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | 6 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 51 | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinster, married woman or widow opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 16 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| | Polling Sub Div.ⁿ No. 2 | | | | | | | | | | Township |
| 229 | Broad William | Gentleman | Farmer | M F | | | | | | | Carlisle 4 |
| 225 | Bumhover George | " | " | M F | | | | | | | " 8 |
| 226 | Bumhover | " | " | M F | | | | | | | " 8 |
| 302 | Cavenet John | Gentleman | Labourer | M F | | | | | 2 | | Euden 19 |
| 328 | Weverno Edward | Gentleman | " | M F | | | | | | | Carlisle 2 |
| 327 | Dafoe Phillip | Gentleman | " | M F | | | | | 1 | | Euden 17 |
| 303 | Dafoe Allen | " | " | M F | | | | | | | " 17 |
| 304 | Dafoe Jacob | " | " | M F | | | | | | | " 17 |
| 305 | Derry Edward | Gentleman | Cabinet Maker | M F | | | | | 2 | | Carlisle 2 |
| 306 | Gentleman Frank | " | Labourer | M F | | | | | | | " 4 |
| 307 | Gentleman Joseph | " | " | M F | | | | | 2 | | " 4 |
| 308 | Gentleman Aaron | " | " | M F | | | | | | | " 5 |
| 309 | Hinchliffe John Sen.ʳ | " | | M F | | | | | | | " 2 |
| 329 | Houston Nelson | Gentleman | " | M F | | | | | 1 | 1 | Euden 17 |
| 310 | Kemp Joseph | Gentleman | " | M F | | | | | | | Carlisle 3 |
| 311 | Kemp Wilmot | " | " | M F | | | | | 2 | 2 | " 3 |
| 312 | Cunningham Albert | " | " | M F | | | | | | | " 6 |
| 313 | Hare John | Gentleman | Lumberman | M F | | | | | 2 | 1 | Euden Resident |
| 314 | Hinds Timothy | " | Labourer | M F | | | | | | | " 14 |
| 315 | Macintyre Nelson | Gentleman | " | M F | | | | | | | Carlisle 3 |
| 316 | Mc Kenzie Bruce | Gentleman | " | M F | | | | | | | Euden 12 |
| 317 | Hughes Malcolm | Gentleman | " | M F | | | | | | | Carlisle 1 |
| 318 | Murphy Dennis | Shanty | " | M F | | | | | | | Euden 9 & |

for 190

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | STATISTICS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities, Towns or Villages) Built upon or vacant | (In Townships) No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days Road Division | No. of Dogs | No. of Persons in the family of each Head of a Family Residing | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp, Marsh, Waste Ld | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 52 | STEAM BOILER |
| 22 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | 11 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | 3 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | 6 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

Polling Div.ⁿ No. 2 Continued

| 1 | 2 NAMES OF TAXABLE PARTIES. | | 3 | 4 | 5 | 6 | | 7 SCHOOL SECTION. | | | | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION (In case of females state whether *spinster, married woman* or *widow* opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Assessed Person | Name and Address of the Owner where the Person named in Column 2 is not the Owner | Non-Resident | No. of School Section | Public or Separate School Supporter | No. of Children between the Ages of 5 and 21 | No. of Children between the Ages of 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| | | | | | | | | | | | | Tuscarora |
| 319 | Mc Kenzie William | Gilmour | Clerk | Mn F | | | | | | | | Tudor 18 |
| 320 | Phillips Abraham | " | Labourer | Mn F | | | | | | | | " Rear Line |
| 321 | Phillips John G | " | " | Mn F | | | | | | | | " 16 |
| 322 | Phillips David | " | " | Mn F | | | | | | | | " 16 |
| 323 | Potter Simon | " | " | Mn F | | | | | | | | " 18 |
| 324 | Portis William | " | " | Mn F | | | | | | | | " Rear Line |
| 325 | Potter John | Queen | " | Mn F | | | | | | 1 | 1 | Bashel 6 |
| 331 | Pallmaster William Jun | Gilmour | " | Mn F | | | | | | | | Tudor 19 |
| 332 | Pallmaster G | " | " | Mn F | | | | | | | | " 19 |
| 326 | Wilson George | " | " | Mn F | | | | | | 2 | | " 17 |
| 330 | Walker Mary | " | " | Mn F | | | | | | | | " 17 |
| 333 | Quinn Mary | " | Clerk | Mn F | | | | | | | | " 18 |
| 334 | Smart James A | " | Labourer | Mn F | | | | | | | | " 19 |

I hereby Certify the within to be a true and Correct Copy of the Assessment Roll for the Municipality of the United Townships of Tudor & Bashel for the year 1904

Millbridge Augt 3rd 1904

Chas S. Donaldson
Township Clerk

for 190

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division | No. of Acres or other measure showing the extent of the property | (In Cities Towns or Villages) built upon or vacant | (In Townships No. of acres cleared | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | Male Persons from 21 to 60 yrs | No. of Days | Road Division | No. of Dogs | No. of Bitches | No. of Persons in Family or Other Person rated as Resident | Religion | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Births | Deaths | Registered | Acres of Woodland | Acres of Swamp Marsh, Waste Land | Acres of Orchard and Garden | No. of Acres under Fall Wheat | Date of Delivery of Notice under Section 32 | STEAM BOILER |
| 12 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | > | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| pt 11 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| pt 11 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | |